Doc#. 1211408254 fee: \$50.00 UNOFFIC Aate: 04/23/2012 07 08 AM Pg: 1 of 2 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1910258322

MERS ID#:

MERS PHONE#: 1-888-679 62

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN BAQUIRAN AND REBEKAH J BAQUIRAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0624258002 Original Deed Page:

Original Recording Date: 08/30/2006 Date of Note: <u>08/17/2006</u>

Property Address: 5501 N CHESTER AVE APT 16 CHICAGO IL 60656

Legal Description: See exhibit A attached

PIN #: 12-11-122-012-1016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2012.

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman Title: Vice President

KNIGY

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State of LA Parish of Ouachita

C/6/4'50 Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state affices aid, personally came and appeared DeAndrea Chapman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/21/2012.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1211408254 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1910258322

EXHIBIT A

PARCEL 1: UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010780629, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-16, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.