

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1971534310
MERS ID#: **10004970001126315**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD F PAJKA AND PATRICIA J PAJKA
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC.

Original Instrument No: 0909057284 Original Deed Book: Original Deed Page:

Date of Note: 02/09/2009 Original Recording Date: 03/31/2009

Property Address: 38 SPRUCE LANE GLENWOOD, IL 60425

Legal Description: See exhibit A attached

PIN #: 32-03-403-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/21/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1971534810

"EXHIBIT A"

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 239 in the Fifth Addition to Glenwood Gardens, being a Subdivision of part of the East 1/2 of the South East 1/4 of Section 3, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property conveyed from Alfred A. Swanberg and Ravenna Swanberg to Richard F. Pajka by deed recorded August 04, 1971 in Instrument No. 21572446 in the registrar's office of Cook County.

Property of Cook County Clerk's Office