Doc#. 1211408404 fee: \$50.00

Atta: 04/23/2012 of 33 AWPg: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: JOANIE HOFFMEISTER

Loan Number: 04068728 MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are 'sclow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMITA K PATEL, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGL C DMPANY

Original Instrument No: <u>0903355051</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>01/28/2009</u> Original Recording Date: <u>02/02/2009</u>
Property Address: <u>701 SHORELINE CIRCLE UNIT 74C SCHAUNBURG, IL 60194</u>

Legal Description: ITEM 1: UNIT 74C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWN FRSHIP REGISTERED ON THE 12TH DAY OF DECEMBER, 1974 AS DOCUMENT NUMBER 2787361. IFEM 2: AN UNDIVIDED 4.029% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SALD SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT NINE (9) IN DUNBAR LAKES PEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT NUMBER 2711125, IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-23-103-007-1005</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o .04/.7/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 04/17/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SAŁAZAR-RIVERA
Notary Public, Stete of Ohio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

1211408404 Page: 2 of 2

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