Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

8226.389843148561

Tax ID:

1014420042

Property Address:

8853 Monticello Ave Skokie, IL 60076-2345

IL0v2-AM 17924618

4/19/2 :1.

This space for Recorder's use

MIN #: 1000157-0003617293-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF YOW YORK AS TRUSTEE FOR THE BENEFIT OF THE **ALTERNATIVE LOAN TRUST 2004-16CB,** CERTIFICATE HOLDERS OF THE CWALT, INC. MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-16CB whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

ALEX SKIPWORTH, AND SARANITA MUR'HY, HUSBAND & WIFE

Date of Mortgage: 5/28/2004

Original Loan Amount: \$315,000.00

Recorded in Cook County, IL on: 6/17/2004, book N/A, page N/A and instrument number 0416926275

Property Legal Description:

LOTS 2 AND 3 IN RESUBDIVISION OF EUGENE L. SWENSON'S ADDITION TO COLLEGE HILL, A SUBDIVISION OF THAT PART OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TELED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 19 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Cecilia Rodriguez** 

Assistant Secretary

211408502 Page: 2 of 2

## **UNOFFICIAL COPY**

			•
State of California County of Ventura			
on 4/19/12 before me, appeared / Cecilis   before me, the person(s) whose name(s) is/are su executed the same in his/her/their aut the person(s), or the entity upon behalf	bscribed to the within instance horized capacity (ies), and	ved to me on the basis trument and acknowle that by his/her/their s	ignature(s) on the instrument
I certify under PENALTY OF PER paragraph is true and correct.	JURY under the laws of	f the State of Californ	nia that the foregoing
WITNESS my has d and official seal.	Conte		DEE ANN WESTFALL CORTES Commission # 1805013 Notary Public - California Los Angeles County
My Commission Expires:luly	1, 2012	•	y Comm. Expires Jul 1, 2012
	COOL		-
	Co	40%	•
	•	CO	750/1/00
			SOME THE
			CO