

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1524293040312547**
Tax ID: **15-07-214-060 AND**

Property Address:
1518 Hillside Ave
Berkley, IL 60163-1479

IL0v2-AM 17906153

4/18/2012

This space for Recorder's use

MIN #: 1001665-4027850000-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004-W3** whose address is **TWO INTERNATIONAL PL, BOSTON, MA 02110** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA**
Borrower(s): **CALLIE M MEELY, A SINGLE WOMAN AND CONNIE FITZGERALD, AN UNMARRIED WOMAN, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON**

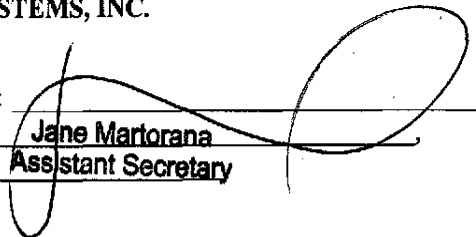
Date of Mortgage: **1/20/2004** Original Loan Amount: **\$163,500.00**

Recorded in Cook County, IL on: **2/2/2004**, book N/A, page N/A and instrument number **0403332132**

Property Legal Description:
THE SOUTHERLY 51 FEET OF LOT 1, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, AND THE SOUTHERLY 50 FEET OF LOT 2 IN BLOCK 3 IN ROBERTSON AND YOUNG'S WOLF ROAD HIGHLANDS, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS. NOTE FOR INFORMATION ONLY: CKA:1518 HILLSIDE AVENUE, BERKLEY, IL 60163 PIN: 15-07-214-060 AND 15-07-214-092

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 18 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On APR 18 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)