

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1617131492  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEAN A YOUNG  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0728241044 Original Deed Book: Original Deed Page:  
Date of Note: 09/20/2007 Original Recording Date: 10/09/2007  
Property Address: 2952 N MARMORA AVE CHICAGO, IL 60654  
Legal Description: See exhibit A attached  
PIN #: 13-29-217-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2012.

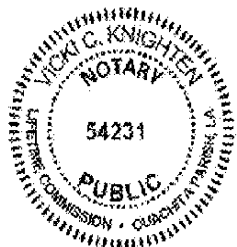
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/23/2012**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1617131492

## EXHIBIT "A"

LOT 3 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF  
LOTS 1 AND 2 IN FURMAN'SKI'S SUBDIVISION OF BLOCK 12 IN KING  
AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. "

PIN# 13-29-217-023-0000

Property of Cook County Clerk's Office