

# UNOFFICIAL COPY



Doc#: 1211411060 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2012 11:59 AM Pg: 1 of 2

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This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael & Patricia N Huth, his Wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 5<sup>th</sup> day of June, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document 0319835060, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL 1: THAT PART OF LOT 12 IN OAK WOODS, A SUBDIVISION OF THAT PART LYING EAST OF THE WEST LINE OF WAIOLA AVENUE EXTENDED OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 31 IN NORTH WOOD SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 200 FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-116-019-0000 & 15-33-116-026-0000  
Address(es) of Premises: 822 N Spring, LaGrange Park, IL 60526-1475  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 20<sup>th</sup> day of March, 2012

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

  
\_\_\_\_\_  
KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

DOX 333-CP

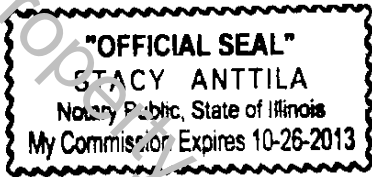
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STATE OF ILLINOIS }  
COUNTY OF will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Karen A. Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20 day of March, 2012



Commission Expires 10-26-13

Property of Cook County Clerk's Office

