

UNOFFICIAL COPY

SPECIAL WARRANTY DEED Statutory (Illinois)

MAIL TO:

SELENE FINANCE LP
9990 RICHMOND AVENUE SUITE 400
HOUSTON, TX 77042

NAME & ADDRESS OF TAXPAYER:

SELENE RMOF II REO ACQUISITION II LLC
9990 RICHMOND AVENUE SUITE 400
HOUSTON, TX 77042



Doc#: 1211416057 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2012 02:44 PM Pg: 1 of 4

RECOR

THIS AGREEMENT, made this 14th day of December, 2011, between
AURORA LOAN SERVICES LLC

2117 College Park Drive, Scottsbluff NE 69361

And

SELENE RMOF II REO ACQUISITION II LLC
9990 RICHMOND AVENUE SUITE 400, HOUSTON TX 77042, Grantee,

WITNESSETH, that the Grantor, for and in consideration of 49,300.00 - JLL ~~TEN AND 00/100 (\$10.00)~~ DOLLARS and in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

City of Chicago
Dept. of Finance
620425



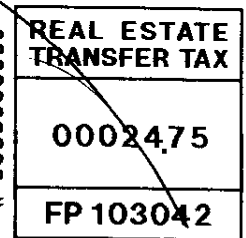
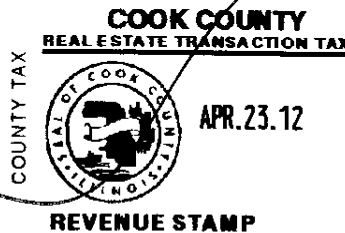
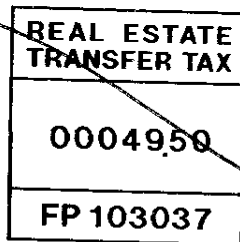
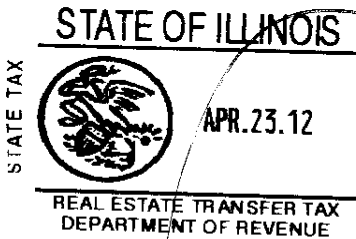
Real Estate
Transfer
Stamp

\$519.75

4/23/2012 13:58

dr00193

Batch 4,467,168



33560269

UNOFFICIAL COPY

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Index Number(s) 20-27-219-016-0000
Property Address: ~~7353-4353~~ SOUTH RHODES, CHICAGO, IL 60619

Dated this 14th day of December, 2011

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its na Secretary, the day and year first above written.

AURORA LOAN SERVICES LLC

BY: [Signature]
Leo C. Trautman, Jr. SVP
STATE OF Nebraska }
COUNTY OF Scotts Bluff } SS

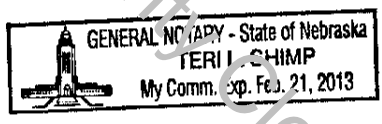
I, Teri L Shimp a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Leo C. Trautman Jr. personally known to me to be the Senior Vice President of AURORA LOAN SERVICES LLC a Delaware corporation, and na, personally known to me to be the na Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and na Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of December, 2011.

[Signature]

Notary Public

Commission expires 2-21-13



Scotts Bluff County Clerk's Office

UNOFFICIAL COPY

MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

Frank P. Dec, Esq.

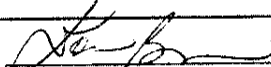
8940 Main Street

Clarence, NY 14031

Our File No. ANA201128592

EXEMPT under provisions of Paragraph _____ Section
31-45, Property Tax Code.

Date: _____


Buyer, Seller or Representative

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 8 IN THE SUBDIVISION OF LOT 9 IN BLOCK 1 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 1 IN FLEMINGS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 20-27-219-016-0000

PROPERTY COMMONLY KNOWN AS: ^{JUL}4353 SOUTH RHODES, CHICAGO, IL 60619

7353

Property of Cook County Clerk's Office