UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

FILED.

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIO SEPULVEDA AND EUFROCINA SEPULVEDA, HIS WIFE,



Doc#: 1211422017 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/23/2012 10:41 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 18TH day of MAY, A.D. 1999, and recorded in the Recorder's Office of COOK County, in tree State of Illinois, as Document No. 99670326, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

This instrument prepared under the supervision of

PROPERTY COMMONLY KNOWN AS: 4230 N. MULLIIG IN AVENUE, CHICAGO, ILLINOIS, 60634.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANY** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Lice President, and attested by its Asst. Secretary,

this 3TH day of APRIL, A.D. 2012.

COMMUNITY SAVINGS BANK

Asst. Vice President

Asst. Secretary

Asst. Secretary

Arthur Neville, Attorney
4301 W Belmont Ave.
Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State aforesaid, I. ALINA DZIDOWSKI DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and MARISOL GAYTAN personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorizy given by the Board of Directors of said corporation as their free and voluntary act, and as the tarial sea.

Clarks Office free and voluntary act and deed or said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3TH day of APRIL, A.D. 2012.

Notary Public

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UNOFFICIAL COPY

LOT 6 IN PAUL LONG'S SUBDIVISION OF LOTS 65 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH SEVEN-EIGHTS (N-7/8) OF THE WEST HALF (W-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-17-300-037

Property of County Clerk's Office