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4	7711434237
Recording Request By:	Doc#: 1211434037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00
And Wherr Recorded Mail To: Prepared by: Lucas Percy Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978	Cook County Recorder of Deeds Date: 04/23/2012 01:05 PM Pg: 1 of 3
MERS MIN # 100272406012772552 MERS, Inc 3 S. # 1-888-679-6377	
Account # 112032709382000	
A.P.N: Order No:	Escrow No:
FURORDINATION OF	LIEN
WHEREAS, Mortgage Electronic Registration Systems nominee for the lender Citibank, N.A. whose	s, Inc., which is acting solely as a _, and Lender's assigns, e address is P.O. Box 2026, Flint,
Michigan 48501-2026 and who is the holder of a no tragger recorded March 15th, 2006, book /2 / Page As Instrument referred to as "Existing Mortgage" in the amount of \$	e dated February 21st , 2006 , 34+0-36 , 207405217 . And herein
WHEREAS, Stefanie Bluemer and of said property desire to refinance the first lien of said pro	perty; , as owners
WHEREAS, it is necessary that the new lien to <u>Well</u> its successor and/or assigns which secures a note in the a <u>101,000.00</u> hereinafter referred to as "New Mortg question;	amount not to excend
WHEREAS, Mortgage Electronic Registration Systems Mortgage" and (the "Lender") of "Existing Mortgage" is will "Existing Mortgage" to the lien of the "New Mortgage";	, Inc (the "Mortgagee") of "Existing ing to subordinate the lien of the

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said Mc	ortgage Elec	ctronic R	egistration :	Systems, Inc has
executed this subordination of lien this	30th	day of _	March	,
Mortgage Electronic Registration S	ystems Inc.	, ashnom	inee for,	
USA Funding Corp	gai	ORP	EG/SAIA	
its successors and assigns	Miller, 7	50		
BY JOHN	GAGE	1095	K No NO	
Ann Bit o , Assistant	Secretary 🐐	ONTHARE	S. C. W. C. S. C.	
<u></u>		ON.	nining.	
BY:		BY:	M	
Lucas Percy , W	/itness		Kelley Yahl	, Witnes
			· //	
)		V	
STATE OF	0/1			
County of) Ss			
On this day of	' ()			
On this day of, personally	appeared.	befoi		ary Public in the state of
known, who being by me duly sworn o	r affirmed di	d say that	t nerson is	, to me personally
and that said instrument was signed or	n behalf of th	ne said cu	rporation by	the said
who acknowledged the execution of the	e said instru	ment to h	e the volunta	ry act and deed of said
corporation by it voluntary executed.				
			6/2	
			, Ch	h/
	•			- Notary Public
				`\$
				Office
				1/20
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STATE OF MISSOURI	,			
County of St. Charles)) Ss.			
ou onene) 03.			
On the 30th day of March	,2012	before	e me, the und	dersigned, a Notary
Public in and for said County and State Assistant Secretary of Mo	, personally	appear_	Jo Ann Bil	ob
the person who executed the within Su	ngage Elect bordination ∂	ronic Rec	gistration, Inc n in behalf of	., known to me to be
the person who executed the within Su acknowledged to me that she executed	the same for	or the pur	poses therei	n stated.
			V al	
HILLING GEHRING	<u>.</u>	(evin Ger	11/2	Notes D. Lilia
MINSSION ET	r	CVIII GEI	illy ig	- Notary Public
MINISSION EXAMINATION OF THE PROPERTY SEAL NOTARY SEAL		/	1	
**************************************		U	/	
* NOTARY SEAL		•		
Q: 07 10000000 A: EE				
MARLES U. A. A. C.				

1211434037 Page: 3 of 3 **UNOFFICIAL COPY**

Order No.:

13769196 0291379543

Loan No.:

Exhibit A

The following described property:

Unit 7-7 in Shiber South Condominium, as delineated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, us Trustee under Trust Agreement Dated January 1, 1984, and known as Trust Number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the ige 13, andivided p. Southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.

Assessor's Parcel No:

28-17-416-009-10/9