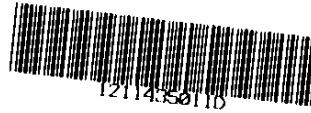


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**WARRANTY DEED
TENANCY BY THE ENTIRETY
STATUTORY (ILLINOIS)
(Individual to Individual)**



Doc#: 1211435011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2012 09:50 AM Pg: 1 of 3

THE GRANTOR, GEORGE GATTI,
A BACHELOR, NEVER BEEN
MARRIED

(The Above Space For Recorder's Use Only)

of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to:

PHILIP S. CONDRON and MARTINA CONDRON,
233 EAST WACKER DRIVE #3406, CHICAGO, ILLINOIS 60601,

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See attached Exhibit "A" for legal description.)

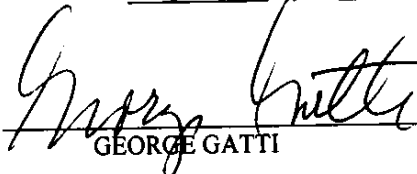
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: All covenants, conditions, and restrictions of record, and General Real Estate Taxes for 2011 and subsequent years.

Permanent Real Estate Index Number(s): 14-20-420-062-1002

Address of Real Estate: 846 WEST ALDINE AVENUE, UNIT #2, CHICAGO, ILLINOIS 60657

DATED this 3RD day of APRIL 2012.



GEORGE GATTI (SEAL)

(SEAL)

(SEAL)

SC
INT
S
P
S
N
V

ATGF, INC.

REAL ESTATE TRANSFER	04/18/2012
CHICAGO:	\$3,450.00
CTA:	\$1,380.00
TOTAL:	\$4,830.00



14-20-420-062-1002 | 20120301603841 | 5SJP31

REAL ESTATE TRANSFER	04/18/2012
COOK	\$230.00
ILLINOIS:	\$460.00
TOTAL:	\$690.00



14-20-420-062-1002 | 20120301603841 | 9FUCNJ

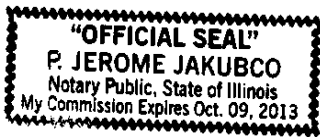
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE GATTI, a Bachelor, never been married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3RD day of APRIL, 2012.



NOTARY SEAL

P. Jerome Jakubco
NOTARY PUBLIC

Commission expires OCTOBER 9th 2013

This Instrument was prepared by: **JAKUBCO, RICHARDS & JAKUBCO**
2224 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

MAIL TO: **MICHAEL FREEMAN**
P. O. BOX 1183
WHEELING, ILLINOIS 60090

SEND SUBSEQUENT TAX BILLS TO: **PHILIP S. CONDRON**
846 WEST ALDINE AVENUE, UNIT #2
CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NO. 2 IN THE 846 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99498956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99498956

PERMANENT INDEX NUMBER: 14-20-420-062-1002

COMMONLY KNOWN AS: 846 WEST ALDINE AVENUE, UNIT #2
CHICAGO, ILLINOIS 60657