

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK



Doc#: 1211439004 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2012 08:26 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100588309070174910 PHONE#: (888) 679-6377

Customer#: 1 Service#: 250335PL



Loan#: 6800251285

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOWARD GOLDMAN AND THEODORA P. GOLDMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 22, 2009 Recorded on: AUGUST 11, 2009 as Instrument No. 0922349015 in Book No. --- at Page No. ---

Property Address: 1930 MAPLEWOOD RD, NORTHBROOK, IL 60062-0000


County of COOK, State of ILLINOIS

PIN# 04-03-100-012-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

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Loan#: 6800251285 Srv#: 250333RL1

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State of KENTUCKY

County of DAVISS

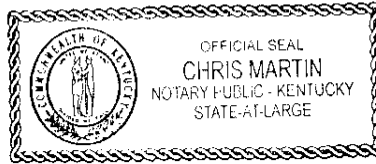
On this date of **APRIL 11, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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7890641285 IL EXHIBIT A

PARCEL 1: THE EASTERLY 26.00 FEET OF THE WESTERLY 83.04 FEET OF
BP 33 IN WEST LAKE, BEING A SUBDIVISION OF THE NORTHEAST
QUARTER OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 8, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 18, 2004 AS DOCUMENT NUMBER 2004R0043973, IN
MCHENRY COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS SET
FORTH IN THE COVENANTS AND RESTRICTIONS RECORDED AUGUST 1, 2005
AS DOCUMENT NUMBER 2005R0062489.