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Doc#: 1211439015 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2012 08:44 AM Pg: 1 of 3

This instrument was prepared by: ✓
American Bank and Trust Company NA
1600 4th Avenue
Rock Island IL 61201
309-793-4400

When Recorded, Mail to: ✓
American Bank and Trust Company NA
1600 4th Avenue
Rock Island IL 61201

ASSIGNMENT OF MORTGAGE

Lender Loan Number: 110100089
MIN: 100546101101000896
MERS Phone 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Bank and Trust Company, NA its successors and assigns, hereby assign and transfer to American Bank and Trust Company, NA its successors and assigns, all its right, title and interest in and to a certain mortgage executed by DAVID J HUBBARD AND KOEI IN HUBBARD, AS CO-TRUSTEES OF TRUST AGREEMENT DATED DECEMBER 30, 2001, KNOWN AS THE HUBBARD FAMILY TRUST NO. 001, and bearing the date of the 24TH Day of SEPTMBER A.D. 2010 and recorded on the 14TH day of OCTOBER A.D. 2010 in the office of the Recorder of COOK County, State of ILLINOIS in Book _____ at Pages _____ as Document number 1028755030. ✓

yes
3
/
No
yes
yes
not

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Signed on the 12TH Day of APRIL A.D. 2012

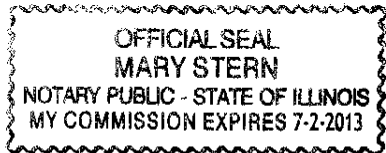
Mortgage Electronic Registration Systems, Inc. ("MERS")

By *Robin McLaughlin*
Robin McLaughlin- Assistant Secretary of Mortgage
Electronic Registration Systems, Inc.

State of Illinois)
County of Rock Island) ss:

On the 12TH Day of APRIL A.D. 2012, before me, a Notary Public, personally appeared Robin E McLaughlin, to me known, who being duly sworn, did say that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Mary Stern
Notary Public
My Commission Expires



Property of Cook County Clerk's Office

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PARCEL 1: UNIT NO. 902 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION OT CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTION SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-52, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED O THE DECLARATION AFORESAID RERECODED AS DOCUMENT NUMBER 98774557.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, USE, MAINENANCE, UTILITES AND ENJOYMENT SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

P.I.N. 17-15-307-030-1123 ✓

Property Commonly Known As:

910 SOUTH MICHIGAN AVENUE #902 ✓
CHICAGO, IL 60605

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