

UNOFFICIAL COPY



1211542056

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

Doc#: 1211542056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2012 10:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

Property of Cook County

CT SA 952 8010 D2 NR 10/1/12

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT DATED 11/17/1987 AND KNOWN AS TRUST NUMBER 10404342 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 9TH day of MAY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0513341162 & 0513341164, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION

LOTS 5, 6, 7 AND 8 IN BLOCK 2 (EXCEPT THAT PART TAKEN FOR WIDENING MILWAUKEE AVENUE) IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT POINT 1.38 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH ON WEST LINE OF SAID QUARTER SECTION 1128.5 FEET MORE OR LESS TO CENTER OF MILWAUKEE PLANK ROAD; THENCE RUNNING SOUTHEASTERLY ALONG CENTER OF SAID ROAD, 602.5 FEET; RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 1387.9 FEET MORE OR LESS TO CENTER OF ELSTON ROAD; THENCE NORTHWEST ALONG CENTER OF SAID ROAD, 418.5 FEET TO PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 6, 1915 AS DOCUMENT 5557020, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 13-05-408-016-0000 THRU 13-05-408-019-0000

COMMONLY KNOWN AS: 5777-5789 N. MILWAUKEE AVE., CHICAGO, IL 60630

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8TH day of FEBRUARY, 2012.

COLE TAYLOR BANK

By: *Lisette Alamo*

LISETTE ALAMO, VICE PRESIDENT

S Y
P 2
S N
SC Y
INT 9

Box 400-CTCC

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This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of FEBRUARY, 2012.



NOTARY PUBLIC

WHEN RECORDED MAIL TO: **LOUKAS D. KOZONIS PC, 4849 N. MILWAUKEE AVE., STE 302, CHGO, IL 60630**



Property of Cook County Clerk's Office