

UNOFFICIAL COPY

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Casey Williams
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 18125051

Ref Number: 0907129233

Tax ID: 14-21-112-013-1028
4/29/2012

Property Address:

537 W Brompton Ave Unit 3N
Chicago, IL 60657-6413

IL0v2-RM 18125051

4/11/2012



1211544001

Doc#: 1211544001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2012 10:00 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **HILARY A THORNTON, AN UNMARRIED WOMAN**

Date of Mortgage: 5/24/2007 Original Loan Amount: \$75,000.00

Recorded in Cook County, IL on: 6/12/2007, book N/A, page N/A and instrument number 0716354091

Property Legal Description:

UNIT 537-3N IN 527-537 W. BROMPTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PLOTKE AND GROSBY'S SUBDIVISION OF WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOT 3 TO 21, 33 TO 37 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25365585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NUMBER: 14-21-112-1028 COMMONLY KNOWN AS 537 W. BROMPTON, UNIT 3N, CHICAGO, IL 60657

S 7
P 2
S N
M N
SC 7
E 7
INT 7/11

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

04/12/12

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.

By: Frances Y. King
Frances Y. King, Assistant Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 4-12-12 by Frances Y. King, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465. on behalf of the corporation.

Joan M Dunkelberg
Notary Public: Joan M. Dunkelberg
My Commission Expires: 12/2/2021

JOAN M DUNKELBERG
Notary Public
South Carolina
My Commission Expires 12/02/2021

Property of Cook County Clerk's Office