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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations

53 W. Jackson Ave Ste. 915

Chicago, IL 60604

PA1229280

STATE OF ILLINOIS

COUNTY OF COOK

1211545ø14

Doc#: 1211545014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/24/2012 11:11 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALL BANK NATIONAL ASSOCIATION, AS TRUSTFE FOR STRUCTURED ASSET INVESTMENT LCAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8

PLAINTIFF

12 CH 14982

313 SOUTH CRESCENT AVENUE FARK RIDGE, IL 60068

JUDGE OF THE STATE OF THE STATE

) NO.

VS

CHERYL BREWSTER AKA CHERYL A BREWSTER; STEVEN BREWSTER AKA STEVEN D BREWSTER AKA STEVE D BREWSTER AKA STEVE BREWSTER; NORTHBROOK BANK AND TRUST COMPANY S/B/M TO LABE BANK S/B/M BLOOMINGDALE BANK AND TRUST; NORTHBROOK BANK AND TRUST COMPANY S/B/M TO FIRST CHICAGO BANK & TRUST; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of 40, 20, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THAT PART OF LOT 10 IN BLOCK 10 OF L. HODGES ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, AND PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 60

1211545014 Page: 2 of 3

FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF LOT 10 MEASURED ON THE SOUTHERLY LINE OF LOT 10 THENCE NORTH AND PARALLEL TO THE WEST LINE OF LOT 10 TO A POINT IN THE NORTHERLY LINE OF LOT 10, 60.42 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF LOT 10; THENCE EASTERLY 70 FEET ON THE NORTHERLY LINE OF LOT 10, THENCE SOUTHWESTERLY 95 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF LOT 10, 110 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF LOT 10; THENCE 50 FEET WESTERLY ON THE SOUTHERLY LINE OF LOT 10, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

COMMONLY KNOWN AS: 313 SOUTH CRESCENT AVENUE PARK RIDGE, IL 60068

The subject mortgage has been recorded/registered as document number:

#0421633277 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 09-35-215-026-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Shaun Callahan ARDC#6296022

1211545014 Page: 3 of 3

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-TAROUGH CERTIFICATES, SERIES 2004-8

PLAINTIFF

NO. 12 CM 14982

)313 SOUTH CRESCENT AVENUE)PARK RIDGE, IL 60068

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VS

CHERYL BREWSTER AKA CHERYL A BREWSTER;
STEVEN BREWSTER AKA STEVEN D BREWSTER
AKA STEVE D BREWSTER AKA STEVE
BREWSTER; NORTHBROOK BANK AND TRUST
COMPANY S/B/M TO LABE BANK S/B/M
BLOOMINGDALE BANK AND TRUST; NORTHBROOK
BANK AND TRUST COMPANY S/B/M TO FIRST
CHICAGO BANK & TRUST; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, Simmo Chimmo, attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Shaun Callahan ARDC#6296022

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602