UNOFFICIA

1211546034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/24/2012 10:44 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 0917492° · 9

Prepared by: Elvia Wright

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0525840034, at Volume/Brok/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JFn lorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase
Bank NA, its successors and assigns, executed by Dawn E Zakarian, being dated the 16th
day of April 2012 , in an amount not to exceed \$142,000.00 and recorded in Official
Record Volume, Page 21/544635 Recorder's Office, Cook County,
Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall
be unconditionally subordinate to the mortgage to JPMcrgan Chase Bank NA, its successors
and assigns, in the same manner and with like effect as though the said later encumbrance had
been executed and recorded prior to the filing for record of the UPMorgan Chase Bank, N.A.,
mortgage, but without in any manner releasing or relinquishing the lien of said earlier
encumbrance upon said premises.
FIBELITY NATIONAL TITLE 45/10307-

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of April, 2012.

1211546034 Page: 2 of 3



UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER:2011 051003073 UCH STREET ADDRESS: 435 W OAKDALE AVE APT 2D

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-118-051-1014 4/043

LEGAL DESCRIPTION:

UNITS 2D AND P-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION ONE TH, IL RECORDED AS DOCUMENT NO. 99406920, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1211546034 Page: 3 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ncr/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary (Public

