UNOFFICIAL COP

CERTIFICATE OF RELEASE

Date: 04/20/12

Order Number: 1301

001707554

3/4

4-23 (EZ)

RICHARD DAN AND GAIL DAN 1. Name of mortgage. (s):

MORTGAGE EDGE CORP 2. Name of original mort gage e:

3. Name of mortgage servicer (if ary): BANK OF AMERICA

4. Mortgage recording: Vol.:

Page:

Document No.: 98198591

1211547037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2012 12:16 PM Pg: 1 of 2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its face ssor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: Permanent Index Number: 02-20-310-002-0000 Common Address: 4045 DIXON DRIVE

HOFFMAN ESTATES, IL 60192

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: MATT STEINKAMP

Clark's Offic Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of Cool

Illinois Title Company.

This Instrument was acknowledged before me on 4/20/11 by Matt w Steinker Illinois Title Common T

as (officer for/agent of) Greater

Notary Public My commission expires on

MAIL TO

Prepared by: MATT STEINKAMP , 6 IT , 2101 TRUSTEE OF THE RICHARD Return to:

HOFFMAN ESTATES, IL 60192

GCERTREL

1211547037 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

LOT 2 IN BLOCK 13 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office