

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **76233067566319458**
Tax ID: **16-01-409-035-0000**
Property Address:
1016 N Lawler Ave
Chicago, IL 60651-3045

IL0v2-AM 18160663

4/21/2012

This space for Recorder's use

MIN #: 100658311030274108

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **360 MORTGAGE GROUP, LLC**
Borrower(s): **ASHANTI GARDNER-WILEY, A MARRIED WOMAN**

Date of Mortgage: **3/30/2011** Original Loan Amount: **\$146,197.00**

Recorded in Cook County, IL on: **4/13/2011**, book N/A, page N/A and instrument number **1110345020**

Property Legal Description:
LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS P.I.N.: 16-01-409-035-0000 C.K.A.: 1016 N. LAWLER AVE., CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-23-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Randy Kevin Lindsey
Assistant Secretary

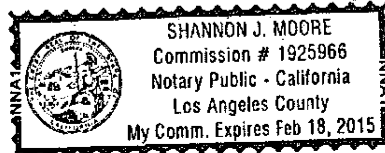
UNOFFICIAL COPY

State of California
County of Ventura

On 4-23-12 before me, Shannon J. Moore, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public: Shannon J. Moore (Seal)
My Commission Expires: 02-18-15