

# UNOFFICIAL COPY

Doc# 1211508299 fee: \$50.00  
Date: 04/24/2012 03:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:14022495 "MORGADO"

MERS #: 100190821151333017 SIS #: 1-685-679-6377

Date of Assignment: April 23rd, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182  
Assignee: HSBC MORTGAGE SERVICES INC at 655 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: MIGUEL MORGADO AND DIANA GUZMAN-MORGADO, JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 04/07/2006 Recorded: 05/04/2006 in Book/Rel/Liber: NA Page/Folio: NA as Instrument No.: 0612447240 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20--08-108-044-1011

Property Address: 4807 S ASHLAND AVENUE, CHICAGO, IL 60609

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

FOR INFORMATION ONLY: 20-08-108-002

4807 SOUTH ASHLAND AVENUE, CHICAGO IL 60609

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

UNIT NUMBER 303 AND G14 IN THE BACK YARD LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3, 4, 5 AND 6 (EXCEPT THAT PART OF SAID LOFTS TAKEN FOR WIDENING OF ASHLAND AVENUE IN CONDEMNATION PROCEEDINGS IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS CASE NO. B-71137) AND LOTS 47 AND 48 (EXCEPT THE WEST 24.00 FEET THEREOF) AND LOTS 43, 44, 45 AND 46 VACATED ALLEY LYING BETWEEN AND SEPARATING LOTS 3, 4, 5 AND 6 AND LOTS 43, 44, 45 AND 46 AFORESAID ALL IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 IN KAY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0510234080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$250,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC  
"ITS SUCCESSORS AND ASSIGNS"  
On April 23rd, 2012



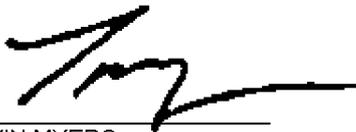
By: \_\_\_\_\_  
MELISSA D CLEARY, Assistant  
Secretary



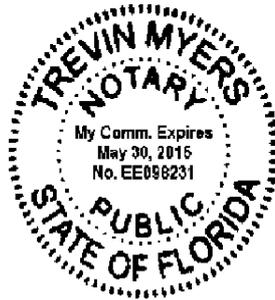
STATE OF Florida  
COUNTY OF Hillsborough

On April 23rd, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TREVIN MYERS  
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:  
Deveri Dorsey, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400