

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 3012029318  
MERS ID#:  
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P. WAGHORN AND BRIAN W. GREGORY  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0703355199 Original Deed Book: Original Deed Page:  
Date of Note: 12/20/2006 Original Recording Date: 02/02/2007  
Property Address: 3006-3010 NELBRIDGE AVENUE CHICAGO, IL 60618  
Legal Description: See exhibit A attached  
PIN #: 13-26-208-046-0000,13-26-208-047 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/24/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 3012029918

## EXHIBIT A

LOT 26 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) ALL OF LOT 27  
IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF  
BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office