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Doc#: 1211508455 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2012 03:30 PM Pg: 1 of 2

Doc#: Fee: \$12.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/24/2012 03:31 PM Pg: 0

H25283694

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RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
CHICAGO TITLE LAND TRUST AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED 03/24/78 KNOWN AS TRUST NUMBER 10-33758-09; JACK RAJCHENBACH; AND JUDITH RAJCHENBACH	CHICAGO TITLE LAND TRUST AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED 03/24/78 KNOWN AS TRUST NUMBER 10-33758-09; JACK RAJCHENBACH; AND JUDITH RAJCHENBACH

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RDL	5.50%	\$1,000,000.00	01/26/2004	01/26/2012		1800213

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK NORTHWEST

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of January, 2004, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0405742011; 0503833155; 0606935019; 0708135577; 0808042005; 0908411172; and 1016140156 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 13-02-200-023-0000 and 13-02-200-024-0000

Address(es) of Premises: 6301 N. Central Park, Chicago, IL. 60659

Witness its hand and seal, this 2nd day of February, 2012.

MORTGAGEE: 1ST EQUITY BANK NORTHWEST

By: [Signature]

Attest: [Signature]

Its: President

Its: Vice President

This instrument was prepared by and after recording return to: **1st Equity Bank Northwest
1330 W Dundee Rd.
Buffalo Grove, IL. 60089**

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Marek Dolinski a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross D. Levin personally known to me to be the President of 1ST EQUITY BANK NORTHWEST, and Sabina Filipovic personally known to me to be the Vice President of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of February, 2012.



Commission expires:

[Signature]
Notary Public

SCHEDULE A

LOTS 21 AND 22 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FOURTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.