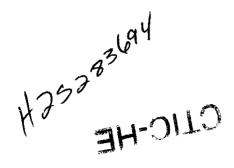
# UNOFFICIAL COPY

Doc#: 1211508455 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/24/2012 03:30 PM Pg: 1 of 2

Doc#: Fee: \$12.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 04/24/2012 03:31 PM Pg: 0



# RELEASE OF MORTGAGE

### MORTGACOR

CHICAGO TITLE LAND TRUST AS
SUCCESSOR TRUSTEE TO LASALLE
NATIONAL BANK, AS SUCCESSOR TRUSTEE

UNDER TRUST AGREEMENT DATED 03/24/78

KNOWN AS TRUST NUMBER 10-337 8-09;

JACK RAJCHENBACH; AND JUDITH

**RAJCHENBACH** 

## **BORROWER**

CHICAGO TITLE LAND TRUST AS
SUCCESSOR TRUSTEE TO LASALLE
NATIONAL BANK, AS SUCCESSOR TRUSTEE
UNDER TRUST AGREEMENT DATED 03/24/78
KNOWN AS TRUST NUMBER 10-33758-09;
JACK RAJCHENBACH; AND JUDITH
RAJCHENBACH

OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	CUSTOMER	LOAN
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DATE	DATE	NUMBER	NUMBER
RDL	5.50%	\$1,000,000.00	01/26/2004	01/26/2012		1800213

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK NORTHWEST

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of January, 2004, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0405742011; 0503833155; 0606935019; 0708135577; 0808042005; 0908411172; and 1016140156 to the premises therein described as follows, situated in the County of Cook, State of Illinois, as it also the

premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

1211508455 Page: 2 of 2

Permanent Real Estate Index Number(s): 13-02-200-023-0000 and 13-02-200-024-0000 Address(es) of Premises: 6301 N. Central Park, Chicago, IL. 60659

Witness its hand and seal, this 2nd day of February, 2012.

MORTGAGEE: 1st EQUITY BANK NORTHWEST

By:

Attest: Dine D Average Street St

This instrument was prepared by and after recording return to: 1st Equity Bank Northwest 1330 W Dundee Rd.

STATE OF ILLINOIS: Buffalo Grove, IL. 60089

COUNTY OF COOK

I, Marek Dolinski a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross D. Levin personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK NORTHWEST, and Sabina Filipovic personally known to me to be the Vice President of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of Fricing, 2012

OFFICIAL SEAL
MAREK M DOLINSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/08/12

Commission expires: &

Notary Public

### SCHEDULE A

LOTS 21 AND 22 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FOURTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.