UNOFFICIAL COPY

RECORD AND RETURN STATEMENT

Doc#: 1211510052 Fee: \$64.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2012 02:42 PM Pg: 1 of 3

STATE OF ILLINOIS COUNTY/PARISH OF COOK

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT

Loan Number: 917532168 DATE: 03/28/2012

I NANCY KELLEY, the undersigned, being duly sworn, state as follows:

- 1. My name is NANCY KELLEY I am authorized to execute this affidavit on behalf of JPMORGAN CHASE BANK, N.A.710 KANSAS LANE, LA4-2107, MONROE, LA 71203 which is the servicer of the subject loan. I have personal knowledge of the facts of set forth in this affidavit based on my review of the Note and **Deed of Trust/Mortgage** described below, a title search, and a computerized search of the website of the county recorder's office, if available.
- 2. A Note dated AUGUST 26, 2005 was executed by PATRICK J. JENSEN AND KATHLEEN JENSEN ("Borrower"), and secured by a Deed of Trust/Mortgage, executed by the Borrower, with PERL MORTGAGE, INC 2936 WEST BELMONT AVENUE, CHICAGO, ILLINO'S 60618 dated AUGUST 26, 2005, and recorded SEPTEMBER 16, 2005 in the office of COOK county, BOOK NA& PAGE NA, Document 0525914031.

Address(es) of property: 2905A NORTH WOLCOTT AVENUE, CHICAGO, IL, 60657

- 3. Based on a diligent search it appears that the Assignment of Mortgage/Deed of Trust from PERL MORTGAGE, INC. to JPMORGAN CHASE BANK, N.A. was either never completed or, if it was completed, never recorded, and it cannot now be obtained because PERL MORTGAGE, INC. Assignor is no longer in business or a representative of the Assignor cannot be found
- 4. The undersigned agrees to indemnify and hold harmless the said COOK county clerk against any costs or claims which may arise from the acceptance and recording of the said satisfaction of mortgage.

DATED- March 28, 2012

JPMORGAN CHASE BANK, N.

Name: NANCY KELLE
Title: VICE PRESIDENT

Witnesses:

Donna Acree

S <u>N</u> M <u>N</u>

SC

INT

DB2/22097946.1

1211510052 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NANCY KELLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 28, 2012.

PAMELA WILCHER - 80556 Notary Public LIFETIME COMMISSION

Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203 MERS Phone, if applicable: 1-888-679-6377

Loan No: 917532168

Cook County Clerk's Office County of: COOK

1211510052 Page: 3 of 3

- UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000398344 SC STREET ADDRESS: 2905 A. NORTH WOLCOTT

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-30-222-123-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 17 IN LAYDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AD DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE BASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR ILE IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE IECORDED AS DOCUMENT NUMBER 94658101 AND AS FURTHER CREATED BY DEED RECORDED AUGUST 37, 1994 AS DOCUMENT 95282094.