UNOFFICIAL COPY

Space Reserved for Recorder's Office only

Doc#: 1211512068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/24/2012 10:30 AM Pg: 1 of 1

L	lfa I	152	4
ω		ገሎ	71

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Munic	inal Cornoration		
CITT OF CIPICAGO, a Munic	ipai corporation,	í	
	Plaintiff,) Docket Number: 08B	S01698A
v	i idilitiii,)	
		í	
Siobhan Robinson,	•) Buildings	
Stoonan Roomson,) Daniangs	
	Defendant	í	
STEWART TITLE COMPANY		,	
2055 West Army Trail Road, Suite 110	4		
Addison, IL 60101 638-889-4000	RELEASE OF	LIEN	
038-603 dogs			
Pursuant to and in compliance w	ith debt, GOLDMA	N AND GRANT does hereby a	cknowledge
satisfaction or release of claim S	iobhan Robinson.	r, the following described prope	erty, to wit:
PIN#: 20-35-407-025		Ovmer Name: Siobhan Ro	
111111.20 30 107 020			
Address: 1534 E 84th Pl		City: Chicago	
Addicss. 1554 L 64 11			
State: IL	Zip: 60/519		
State. 12		T'6	
Legal Department: LOT NU.	MBER: 12: SUBI	DIVISION: CEPEKS SUB	BEING A
RESUB OF SUB OF EXC;	BLOCK: 6: DISTA	RICT:70: CITY/MUNI/SW/	SP: HYDE
PARK; SEC/TWN/RNG/ME	R: SEC 35 TWN 38	RN RNG 14E: MAP 20-35-5)	(G&H)
Which Memorandum of Jud	oment was recorde	ed as document No. 08315.	33173 case
08BS01698A against Siobhan	Robinson. In witne	ss whereof the undersioned has	s signed this
instrument this January 23, 201		-	
mstrument this summing 25, 201			
STATE OF ILLINOIS		(' / /	
COUNTY OF COOK		\mathcal{O}	
Goldman and Grant, #36689			
205 W. Randolph, STE 1100			
Chicago, Illinois 60606	~	#	
(312)781-8700		OFFICIAL SEAL	7
		JOAN ROBIN GOLDMAN	§
Prepared by & mail to:		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP-RES 18:01/15	}
11 charge 27.		ENT 0:01/15	•