

UNOFFICIAL COPY

Recording Requested By:
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1211518031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2012 03:34 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0047929690 "MASON"

MERS #: 100025440004029473 SIS #: 1-888-679-6377

Date of Assignment: April 11th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: LAMOUR MASON, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 01/03/2008 Recorded: 01/16/2008 as Instrument No.: 0801604067 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-18-105-005-0000

Property Address: 2341 WEST MONROE STREET, CHICAGO, IL 60612

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

On April 11th, 2012

By: 
REGINA LASHLEY, Vice-President




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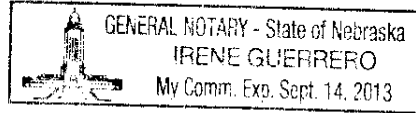
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 11th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Brenda Higgins AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

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THE WEST 24 00 FEET OF THE EAST 48 00 FEET OF THAT PART SOUTH OF MONROE STREET, LOT 1 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FOLLOWING DESCRIBED TRACT OF LAND COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 24 00 FEET OF LOT 1 IN BLOCK 9 IN ROCKWELL'S ADDITION TO CHICAGO, WHERE THE NORTH LINE OF WILCOX STREET AS ORIGINALLY LAYED OUT INTERSECTS THE AFORESAID LINE, THENCE WEST OF A PARALLEL LINE TO THE SOUTH LINE OF MONROE STREET TO THE WEST LINE OF THE EAST 48 00 FEET OF SAID LOT, THENCE SOUTH ON AFORESAID WEST LINE 33 00 FEET, THENCE EAST PARALLEL TO THE SOUTH LINE OF MONROE STREET, TO THE WEST LINE OF THE EAST 24 00 FEET OF LINE 1, THENCE NORTH TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Permanent Index Number 17-18-105-005-0000

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