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THIS DOCUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:

Tiffany N. Brooks, Esq.
Urban Partnership Bank
7936 S. Cottage Grove Ave.
Chicago, IL 60619



1211529034

Doc#: 1211529034 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2012 11:28 AM Pg: 1 of 5

PROPERTY ADDRESS:

5307 South Cornell Avenue, Unit 3
Chicago, Illinois 60615

PERMANENT INDEX NUMBER:

#20-12-111-024-1012

This space reserved for Recorders use only.

MODIFICATION TO MORTGAGE

This AGREEMENT (the "Agreement"), dated as of February 1, 2012, is made by and between PEGGY B. MILLER ("Borrower"), having an address of 5307 South Cornell Avenue, Unit 3, Chicago, Illinois 60615, and URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, its successors and assigns (the "Lender"), having an address of 7936 S. Cottage Grove Avenue, Chicago, Illinois 60619.

A. Borrowers executed and delivered to Lender the following mortgage (the "Mortgage"):

1. Mortgage dated April 18, 2008 and recorded on April 30, 2008 as Document No. 0812105288 in the Office of the Cook County Recorder of Deeds, which mortgage encumbers property located at 5307 South Cornell Avenue, Unit 3, Chicago, Illinois 60615 and as described on Exhibit A attached hereto (the "Mortgage"), and secures a certain Promissory Note in the original amount of \$177,500.00, executed by the Borrower in favor of Lender;

5/50
Loan # 54349788

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B. The parties agree that the Mortgage has been found to contain certain scrivener's errors, those errors have been corrected hereby, and the correct legal description is attached as Exhibit A hereto and shall be made a part of the Mortgage herewith;

C. The loan secured by the Mortgage is concurrently herewith being increased, and the parties desire to enter into this Modification of Mortgage for the purpose increasing the indebtedness secured by First Mortgage, as more specifically set forth below.

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

1. Secured Note. The definition of "Note" on page 11 of the Mortgage is hereby deleted in its entirety and replaced by the following:

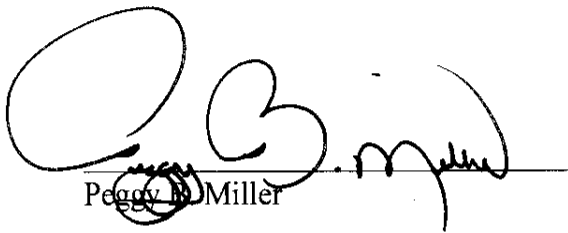
Note. The word "Note" means the Promissory Note dated April 18, 2008 in the amount of \$177,500.00 signed by Borrowers as amended by a Loan Modification Agreement of even date herewith in the amount of \$191,428.45, together with all renewals, extensions, modifications and consolidations thereof, and all substitutions therefor.

2. Maximum Lien. The provision entitled "Maximum Lien" on page 1 of the First Mortgage is hereby deleted in its entirety and replaced by the following:

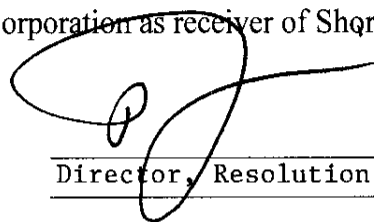
Maximum Lien. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$191,428.45.

3. Continuing Effect. All the terms of the Mortgage are hereby incorporated by reference herein, and except as hereby modified, the Mortgage shall remain in full force and effect in all respects. Grantors hereby reaffirm, assume and bind themselves to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement the day and year first above written.


Peggy B. Miller

URBAN PARTNERSHIP BANK (as successor
in interest to the Federal Deposit Insurance
Corporation as receiver of ShoreBank)

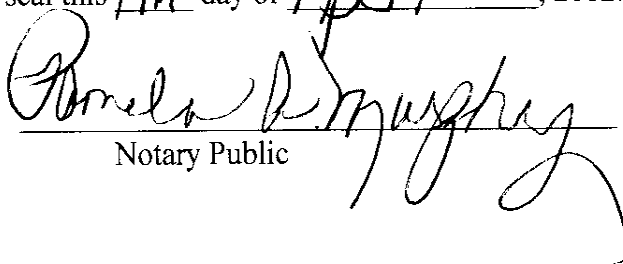

By: _____
Its: Director, Resolution Portfolio

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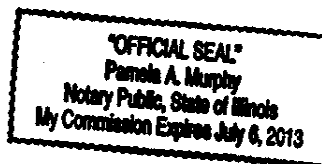
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that PEGGY B. MILLER who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of April, 2012.



Notary Public



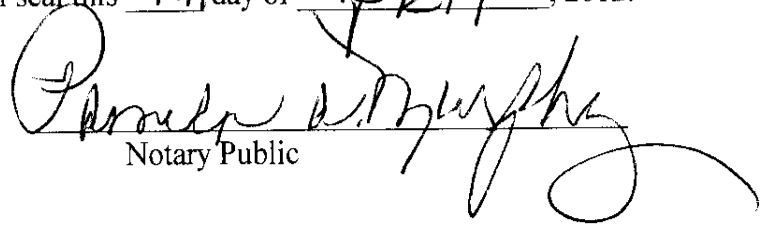
Property of Cook County Clerk's Office

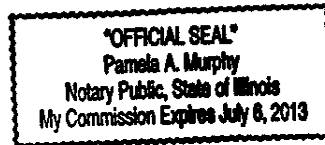
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Robert Marjan, the Resolution Port Director of URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of April, 2012.


Notary Public



Property of Cook County Clerk's Office

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Exhibit A

Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT 5307-3 IN COLUMBIAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16 TO 18 (EXCEPT THE EAST 16 FEET OF SAID LOTS) IN BLOCK 34 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22932911 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-12-111-024 1312

Address: 5307 South Cornell Avenue, Unit 3
Chicago, Illinois 60615