

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1211539002 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2012 08:43 AM Pg: 1 of 2

MB Financial Bank National Association

Know All Men By These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Donald C. Miller, Single, Never Married and Richard A. Brandenburg, Single, Never Married, heir legal representatives and assigns all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2003 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on June 5, 2003, as Document No. 0315605081, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Parcel 1:

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHEASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 59.16 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT, 88 FEET; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 47.13 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT, 88 FEET; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 47.13 FEET TO THE POINT OF BEGINNING, IN THE COMMONS OF PALOS PARK PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3105635

Parcel 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR "PALOS COMMONS" PLANNED UNIT DEVELOPMENT (P. U. D.) FILED MARCH 7, 1980 AS DOCUMENT LR3149276 AND AS CREATED BY DEED FROM F. I. D. C., INC., A CORPORATION OF ILLINOIS TO PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1987 AND KNOWN AS TRUST NUMBER 1-2645 AND FILED NOVEMBER 3, 1987 AS LR 3664528 OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INGRESS AND EGRESS

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to CC MBFC - 9

S 1
P 2
D M
M 4
RC 4
E M
INT 2114

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Address (Es) Of Premises: 10 Commons Drive Palos Park IL 60464
Permanent Real Estate Index Number(S): 23-26-201-067-0000
Loan Number # 3215150 Branch # 703 / Con

Witness our hands, this 11th day of April, 2012

MB Financial Bank, N.A.

By [Signature]
James M. Campobello – Vice President
By [Signature]
Margie Acevedo -Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello -Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of April 2012.

[Signature]
Notary Public
5/7/2014
My Commission Expires

