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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1211642091 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2012 02:39 PM Pg: 1 of 3

RETURN TO:
Provest Investigations
1 East 22nd Street, Ste 120
Lombard, IL 60148

PA1032473

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS)
TRUSTEE FOR THE CERTIFICATEHOLDERS OF)
STRUCTURED ASSET MORTGAGE INVESTMENTS)
II INC. BEAR STEARNS ARM TRUST,)
MORTGAGE PASS-THROUGH CERTIFICATES,)
SERIES 2005-12)

PLAINTIFF)

NO. 12CH 14969

) 475 PLUM CREEK DRIVE UNIT
) 408
) WHEELING, IL 60090

VS

JUDGE)

MARIA BANDA A/K/A MARIA R. BANDA;)
FRANCISCO BANDA; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC.; PLUM CREEK)
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of 4/23/2012, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 408-4 AND G-37 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES; PART OF LOT 2, IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

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MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 475 PLUM CREEK DRIVE UNIT 408
WHEELING, IL 60090

The subject mortgage has been recorded/registered as document number: #0516605181 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 03-12-300-063-1044/03-12-300-063-1157

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

12 MAR 23 AM 9:53
CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS)
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) JUDGE

MARIA BANDA A/K/A MARIA R. BANDA;)
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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, **R. Elliott Halsey**, attorney, certify that I reviewed this notice on
_____ to be filed along with a copy of the lis pendens
notice with the above entitled address.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1032473