

# UNOFFICIAL COPY



Doc#: 1211647017 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2012 10:22 AM Pg: 1 of 3

4410429 1/2

GIT (424)

MAIL TO: L. Salgado  
7318 N. Menard  
Chgo, IL 60639

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 30 day of MARCH, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Lucia Salgado**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-21-106-069**  
PROPERTY ADDRESS(ES):

**10259 Kipling Street, Westchester, IL, 60154**

TRANSFER STAMP

CERTIFICATION OF COMPLIANCE

Village of Westchester

MAF 4-17-12

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File  
By

AS ATTORNEY IN FACT

STATE OF IL )  
COUNTY OF COOK ) SS

I, Brooklet Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that KATHERINE G. FILE, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

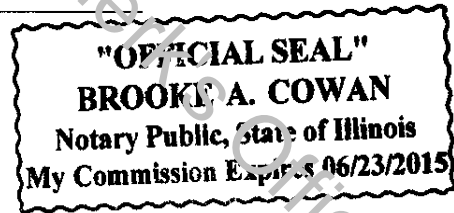
Signed or attested before me on 30 day of March, 2012.

Brooklet Cowan  
NOTARY PUBLIC

My commission expires

01/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Lucia Salgado  
10259 Ripley Street  
Wichita, IL 60154

REAL ESTATE TRANSFER 04/17/2012



COOK \$47.50  
ILLINOIS: \$95.00  
TOTAL: \$142.50

15-21-106-069-0000 | 20120401600825 | XBUFNN

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## EXHIBIT A

THE EAST 15 FEET OF LOT 160 AND ALL OF LOT 161 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND EAST OF AND ADJACENT IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office