Doc#. 1211657060 fee: \$50.00 UNOFFIC Pale: 04/25/7012 D:52/AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511742266

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): KEVIN R KOZANECKE AND SUSAN L KOZANECKE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0702213041 Original Deed Book: Original Deed Page:

Date of Note: 12/16/2006 Original Recording Date: 01/22/2007 Property Address: 2214 E GREGORY ST, ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-33-211-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

affer Ken V

Title: Vice President

State of LA Parish of Ouachita

MINION HUZON

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and style incresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/24/2012. MINIMUM HUTTON

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

1211657060 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 37 IN STOLTZNER'S GREENVIEW ESTATES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 10, 1956 AS DOCUMENT NUMBER 1712291, IN COOK COUNTY, ILLINOIS.

