Doc#. 1211657078 fee: \$50.00 NOFFIC Pale: 04/25/7012 D2:54/AM Pg: 1 of 1

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

\*RHSP FEE \$10.00 Applied

**SUBMITTED BY: STEPHEN REAUGH** 

Loan Number: 0312761596 MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND C ANDERS ON AND TRACY H ANDERSON, HUSBAND AND WIFE

Original Mortgagee(S): RWF MORTGAGE, LLC

Original Deed Book: Original Instrument No: 1104040095 Original Deed Page:

Date of Note: 01/07/2011 Original Receiving Date: 02/09/2011

Property Address: 211 JUSTINA ST HINSDALE, IL 60521

Legal Description: LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF JEFFERSON GARDENS. A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, 10 VNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-06-315-024-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2012.

Wells Fargo Bank, N.A.

By: SARA M NELSON

Title: Vice President Loan Documentation

State of MN County of Dakota

This instrument was acknowledged before me on 04/24/2012 by SARA M NELSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 1/31/15

Notary Public: KRISTI J.

Kristi G. Voherty

DOHERTY

My Commission Expires:

01/31/2015 Resides in: Dakota