Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

THE DIE HOLD HE HAIL

DocID#

2x97344591233715

Tax ID:

21301200230000

Property Address: 2620 E 74th Pl

Chicago, IL 60649-3831

IL0v2-AM 18018638

4/21/20

This space for Recorder's use

MIN #: 1006030-0110519014-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIO NAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below togethed with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

LASALLE BANK N.A.

Borrower(s):

KELLEY JOHNSTON AND SAR' BOEDECKER-JOHNSTON, HUSBAND

AND WIFE

Date of Mortgage: 8/21/2007

Original Loan Amount: \$197,650.00

Recorded in Cook County, IL on: 9/17/2007, book N/A, page N/A and in crun ent number 0726001148

Property Legal Description:

LOT 6 IN S. P. POORBAUGH'S SUBDIVISION OF LOTS 47 AND 48 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSH: 2 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES IN SOUTH FRACTIONAL 1/2 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 21-30-120-02 --00 0 VOL. 0274 PROPERTY ADDRESS: 2620 EAST 74TH PLACE, CHICAGO, ILLINOIS 60649

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/23/12

MORTGAGE EI	LECTRONIC REGISTRATION
SYSTEMS, INC.	
By:	I loo Alba
	Assistant Secretary

1211657093 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura APR 23 2012 On	d that by his/her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under the laws oparagraph is true and correct.	of the State of California that the foregoing
WITNESS my hard and official seal. Cuttling Delect Notary Public: My Commission Expires: 8-8-12	CYNTHIA R. GOLDBECK Commission # 1808746 Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2012
OrCOOT	
	Dent Clarks
	T'S OFFICE