

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14714520628312303**
Tax ID: **13-35-212-025-1006**

Property Address:
3561 W Lyndale St Unit 2E
Chicago, IL 60647-3585

IL0v2-AM 18103201

4/21/2012

This space for Recorder's use

MIN #: 100201500022777373

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-A** whose address is **226 W MORGAN ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said

Original Lender: **CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION**

Borrower(s): **LYNN R. PERSIN AND CRAIG PERSIN, WIFE AND HUSBAND**

Date of Mortgage: **12/7/2006** Original Loan Amount: **\$45,000.00**

Recorded in Cook County, IL on: **12/14/2006**, book **N/A**, page **N/A** and instrument number **0634826218**


Property Legal Description:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3561 W. LYNDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0328144164, IN THE NORTHEAST QUARTER OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-35-212-025-1006 CKA: 3561 WEST LYNDALE STREET UNIT 2E, CHICAGO, IL, 60647

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-23-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Randy Kevin Lindsey
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

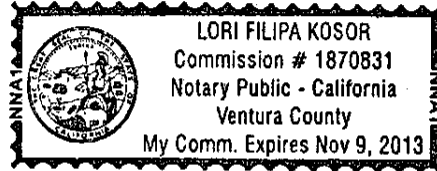
On 4-23-12 before me, Lori Filipa Kosor, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lori Filipa Kosor
Notary Public: Lori Filipa Kosor

My Commission Expires: NOV 09 2013



(Seal)