Doc#. 1211608023 fee: \$50.00 **UNOFFIC** Aate: 04/75/2012 07 42 AM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1964890202 MERS ID#: 100052599838442177 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOIS J. TEESDALE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL

MORTGAGE CORP.

Original Instrument No: 0020206314 Original Deed Look: Original Deed Page:

Original Recording Date: 02/21/2002 Date of Note: 12/19/2001 Property Address: 3520 N. LAKE SHORE DRIVE UNIT #10N CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-21-112-012-1133 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

0,750, Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state accessid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/24/2012.

William Barre MY GOT

Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

1964890202

EXHIBIT A

UNIT NUMBER 10-N, IN THE 3250 N. LAKE SHORE DRIVE CONSOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND 1000 DINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE NORTH SHOPE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, St. MINING CONTRACTOR OFFICE TOGETHER WITH 173 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOTS.