Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

Tax ID:

31-23 428-001-0000

Daniel

Property Address: 413 Gettysburg St

Park Forest, IL 60466-1012

IL0v2-AM 18015388

4/21/2012

This space for Recorder's use

MIN #: 100024200013631441

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIO (AL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN HOME MORTGAGE

Borrower(s):

ROBERT L. WINDING, BARBARA A. WINDING, HUSBAND AND WIFE.

Date of Mortgage: 8/30/2006

30/2006 Original Loan Amount: \$167,525 JP

Recorded in Cook County, IL on: 9/7/2006, book N/A, page N/A and instrument number 0625053072

Property Legal Description:

STREET ADDRESS: 413 GETTYBURG STREET CITY: PARK FOREST ZV. CODE: 60466 COUNTY: COOK TAX NUMBER: 31-23-428-001-0000 LOT 1 IN BLOCK 46 IN LINCOLNWG OF WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23; EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF TIM THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO, 17739257, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha Wallac

1211608176 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura		
On APR 2 3 2012 before me,	Markus Hicks	, Notary Public, personally
appeared Talisha Wallace	, who proved to π	ne on the basis of satisfactory evidence to b
the person(s) whose name(s) is/are subscri	ribed to the within instrument	and acknowledged to me that he/she/they his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of	which the person(s) acted, ex	Recuted the instrument.
•		
I certify under PENALTY OF PERJUI paragraph is true and correct.	RY under the laws of the Sta	ate of California that the foregoing
paragraph is true and correct.		MARKUS HICKS
WITNESS my 'and and official seal.		Commission # 1925373
16	•	Notary Public - California & Los Angeles County
		My Comm. Expires Feb 12, 2015
Notary Public: raa kus Hicks		
My Commission Expires: Far yary 12	<u>, 20</u> 15	
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