

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1341212795419679**  
Tax ID: **13-29-422-023-0000**

Property Address:  
**2552 N Major Ave**  
**Chicago, IL 60639-2311**

IL0v2-AM 17616647

4/21/2012

This space for Recorder's use

MIN #: 1001120-6572556268-6

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE SQUARE, INC.**  
Borrower(s): **RYSZARD SADOWSKI AND IZABELLA SADOWSKI**  
Date of Mortgage: **6/16/2006** Original Loan Amount: **\$276,000.00**


Recorded in Cook County, IL on: **7/11/2006**, book N/A, page N/A and instrument number **0619220229**

Property Legal Description:  
**LOT 213 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-29-422-023-0000 VOL. 0361 PROPERTY ADDRESS: 2552 NORTH MAJOR AVENUE, CHICAGO, ILLINOIS 60639**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 23 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Talisha Wallace Assistant Secretary**

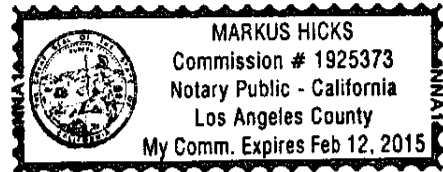
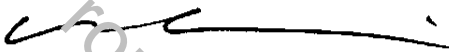
# UNOFFICIAL COPY

State of California  
County of Ventura

On APR 23 2012 before me, Markus Hicks, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Markus Hicks (Seal)  
My Commission Expires: February 12, 2015