

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1154376219  
MERS ID#: **100155900110110030**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FLOYD H KOZAK AND ANDRIA KOZAK  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC.

Original Instrument No: 1100550006 Original Deed Book: Original Deed Page:

Date of Note: 12/23/2010 Original Recording Date: 01/05/2011

Property Address: 939 WEST BELDEN AVENUE CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-32-209-054-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/25/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1154376219

## EXHIBIT A

### PARCEL 1 :

THE SOUTH 47.04 FEET OF THE NORTH -94.23 FEET OF LOT 1 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF THE EAST 3.61 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 94.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON THE PLAT ATTACHED THERETO DATED DECEMBER 8, 1970 AND RECORDED JANUARY 29, 1971 AS DOCUMENT 21384678 MADE BY OAK PARK NATIONAL BANK, TRUST NO. 9091 ALL IN COOK COUNTY, ILLINOIS.

14-32-209-054-0000  
939 W. BELDEN AVENUE CHICAGO IL

Property of Cook County Clerk's Office