

H2528262

UNOFFICIAL COPY

RELEASE OF  
MORTGAGE  
OR TRUST DEED

OTIC-HE



Doc#: 1211608640 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2012 03:16 PM Pg: 1 of 1

Doc#: Fee: \$2.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/25/2012 03:16 PM Pg: 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. successor by merger with Harris Bank Frankfort, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harry L. Johnson and Henrietta Johnson his wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **25th day of January 2003**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number **0030161186 and 0030161187**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOTS 1 AND 2 AND THE EAST 1/2 OF LOTS 3 AND 4 IN BLOCK 2 IN TORRENCE AVENUE ADDITION TO BURNHAM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 30-06-311-031-0000, 30-06-311-006-0000 and 30-06-311-005-0000**

**COMMON ADDRESS: 14501 S. Torrence Ave Burnham, Illinois 60633**

Witness our hands and seal, this **6th** day of **April**, 2012.

STATE OF ILLINOIS, COUNTY OF COOK

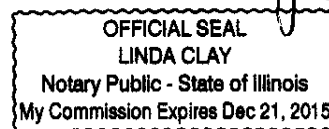
The foregoing instrument was signed before me, this **6th** day of **April**, 2012 by

**LYNN T SMITH, SERVICE SPECIALIST I** of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

*Lynn T Smith*  
LYNN T SMITH, SERVICE SPECIALIST I

*Linda Clay*  
LINDA CLAY, NOTARY PUBLIC

Please mail recorded document to:  
**HARRY L JOHNSON  
HENRIETTA JOHNSON  
19750 ROSE ST  
LYNWOOD IL 60411**



This instrument was prepared by: **Yadda Bland**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880