## JNOFFICIAL COPY Recording Requested By LOANCARE, A DIVISION OF FNF SERVICING, INC.

When Recorded Return To: Release Department LOANCARE, A DIVISION OF FNF SERVICING, INC

PO Box 8068 Virginia Beach, VA 23450 Doc#: 1211610045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2012 12:04 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

LOANCARE, A DIVISION OF FNF SERVICING, INC #:3324837 "KELLEHER" Lender ID:430/4004023471 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FREEDOM MORTGAGE CORPORATION, BY LOANCARE, A DIVISION OF FNF SERVICING, INC., AS AGENT UNDER LIMITED POA holder of a certain mortgage, made and executed by JONATHAN W KELLEHER AND SHAHNAZ F KELLEHER, HUSBAND AND WIFE, originally to BILTMORE FINANCIAL BANCORP, INC., in the County of Cook, and the State of Illii ois, Dated: 05/20/2004 Recorded: 06/07/2004 in Book/Reel/Liber; N/A Page/Folio: N/A as Instrument No.: 0415905057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does narely cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-301-035

Property Address: 440 WEST MAHOGANY DRIVE, UNIT #512, FALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly author zed has duly executed the foregoing instrument.

FS. Office FREEDOM MORTGAGE CORPORATION, BY LOANCARE, A DIVISION OF FNF SERVICING, INC., AS AGENT UNDER LIMITED POA

On April 13th, 2012

Вν Vice-President WH!TE

STATE OF Virginia COUNTY OF Virginia Beach City

On April 13th, 2012, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared REGINA WHITE, Vice-President, personally known to me (or proved to me on the basis of satisfactory... evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument then person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2012 #7226025

Comm Exa Dec 31 2012

(This area for notarial seal)

\*PSR\*EBLCSV\*04/13/2012 03:34:15 PM\* LCSV01LCSV000000000000000065719\* ILCOOK\* 3324837 I

1211610045 Page: 2 of 3

# RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Paula.scott-russell, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600



1211610045 Page: 3 of 3

# **UNOFFICIAL COPY**

SCHEDULE A **ALTA Commitment** File No.: 376008

#### LEGAL DESCRIPTION

### Parcel 1:

UNIT 2-501 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING'A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021458156 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGFES: FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-16 AND STORAGE SPACE S2-16 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO T'S OFFICE DECLARATION RECORDED AS DOCUMENT 0021458156.

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