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3315 (Rev. 6/11/02) CCG 0015
Memorandum of Judgment



Doc#: 1211629041 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2012 01:38 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

Estate of Overall

v.

Recorder's Stamp

Property of Cook County Clerk's Office

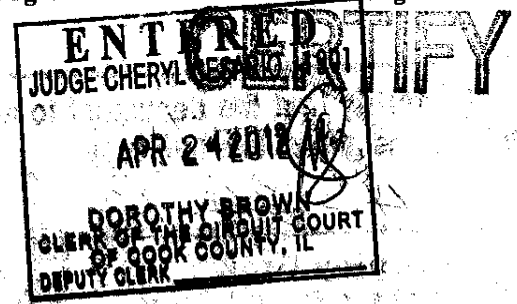
No. 95 P 011434
Doc 257 Page 347

MEMORANDUM OF JUDGMENT

On April 24, 2012, judgment was entered in this court
in favor of the plaintiff Petitioner, Patricia Garner, representative
and against defendant William and Earl Clark
whose address is 14931 Center Ave, Harvey, IL 60426
in the amount of \$ 118,090.20.

Atty. No.: 31961
Name: S. B. W. T. S.
Atty. for: P. Garner / Estate
Address: 1507 E. 53rd St. #409
City/State/Zip: Chicago 60615
Telephone: 773-955-7326

Cheryl Resnik
Judge's No. 4901



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RECEIVED
1000 CHIEF CLERK'S OFFICE

I hereby certify that the document to which this certification is affixed is a true copy.

Date 4 - 11 - 12

Dorothy Brown
Clerk of the Circuit Court
of Cook County, IL



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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 29084140090000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

290841400937472160937											
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD	CARD
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 200 VOLUME XXXXXXXXXX											
AREA SUB-AREA BLOCK PARCEL TAX CODE 29-8-414-9 3747 SOUTH LAWN 8/17 3614 SUB S 1/2											
TOWN RANGE LOT SUB-LOT LOT BLOCK 9 30											
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80											