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Doc#: 1211631029 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2012 02:40 PM Pg: 1 of 3

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60604

PA1207983

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORTGAGE COMPANY )

PLAINTIFF )

NO. 12CH 15237

) 182 WEST LAKE STREET UNIT  
) 610  
) CHICAGO, IL 60601

VS )

) JUDGE

ABRAM NELSON A/K/A ABRAM C NELSON;  
CENTURY TOWER PRIVATE RESIDENCES  
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS  
AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25 day of April, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


PARCEL 1: UNIT 610 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634109069. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER

# UNOFFICIAL COPY

0634109064.

COMMONLY KNOWN AS: 182 WEST LAKE STREET UNIT 610  
CHICAGO, IL 60601

The subject mortgage has been recorded/registered as document number:  
#0701942073 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-09-418-014-1053

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Samuel D. Callahan, attorney, certify that I reviewed this notice on  
9/19/12 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

SIGNATURE



Shaun Callahan  
ARDC#6296022

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1207983