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When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1211639061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2012 09:59 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 24874406
PIN # 16-31-409-020-0000 ✓

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by BENJAMIN BETANCE bearing the date of 03/14/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0809550005, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

Property commonly known as: 3510 RIDGELAND AVE, BERWYN, IL 60402 ✓

Dated on 04/9/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 04/9/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

[Signature]

Bridget A. Chum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16151051 _6 NONPRIME CJ3687248 SPOIL1



16151051

yes
no
yes
yes
[Signature]

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EXHIBIT A

LOT 195 AND THE SOUTH 1/2 OF LOT 196 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOCKS 66, 67, AND 68 (EXCEPT THE WEST 37 FEET THEREOF TAKEN FOR STREET) OF THAT PART OF THE CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓



Property of Cook County Clerk's Office