box 178 UNOFFICIAL COPY

NAME: LASH, GARRETT Loan#: 0503193214-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FLAGSTAR BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FS5 (hereinafter called the Assignee), its successors and assigns the following described mortgage:



Amount of Debt: \$ 110,100.00

Doc#: 1211744083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2012 03:24 PM Pg: 1 of 2

Date: <u>June 24, 2011</u>

Mortgagor: GARRETT LASH;

Mortgagee: M.E.R.S., INC. AS NOM NEF FOR FLAGSTAR BANK, FSB, its

successors and/or assigns

Recorded on <u>June 29, 2011</u> As Document <u>1118031118</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 21 IN JAMES L. HAVEN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-21-423-016-0000 Commonly known as: 11839 SOUTH HARVARD AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the predises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, ANC. ("M.E.R.S., INC.")

By: VICE PRESIDENT

By: LINDSAY D. VULJEVIC VICE PRESIDENT

UNOFFICIAL COPY

State of __MICHIGAN)
SOAKLAND
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that SEANKELLY and TINDSAYD.VULJEVIC, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 10 cay of AOC 1

2012

Notary Public

NICOLE FOX
NOTARY PUBLIC, Macomb County, Mi
My Commission Expires July 18, 2013
Acting in Oakle' of County, MI

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1202474
Tax ID#25-21-423-016-0000
Loan#0503193214-FNF