box 178

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Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-2 707

Prepared by Kristen Jones Green Tree Servicing LLC 90 km 7360 S. Kyrene Road Mail Stop T330 Tempe, AZ 65293 (888) 315-8733



Doc#: 1211744085 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/26/2012 03:25 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Account #:

68196425

PIN #:

06-17-306-026

MERS MIN #:

100133700(2835063

MERS Phone #:

1-888-679-637/

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Countrywide Bank, FSB, its successors and accigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Green Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene Rd., Tempe, AZ 85183, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Juan A Castillo, a married man

Mortgage Date:

12/26/07 \$230,000,00

Original Principal Sum **Recorded Date**

1/14/08

Document Number:

Doc# 0801450048

County:

Cook

State:

Illinois

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Murtipage on

Mortgage Electronic ("MERS")

Registration

2/6/4/5

Systems,

Inc.

By: Name Title:

Vice President

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State of ARIZONA County of MARICOPA

On Serena (Friend), before me, the undersigned, personally appeared Nortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the parson upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Notary Public

JOHN ROSE
Notary Public - State of Arizona
MARICOPA COUNTY
My Contrission Expires Nov. 10, 2015

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EXHIBIT "A"

PIN NO 06-17-309-02/

LOT 77 IN COUNTRY BROC & SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 14 OF SECTION 17 AND PART OF THE SOUTHEAST 14 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL PARIDIAN IN COOK COUNTY, ILLINOIS