



Doc#: 1211749009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2012 11:48 AM Pg: 1 of 2

**Full Satisfaction  
And Release of Mortgage**

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622 13766-60

a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN PETRI AND GRETA PETRI, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**26TH** day of **NOVEMBER**, A.D. **2004**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **0433341004**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to wit:

**LOT 48 AND THE NORTH EASTERLY FIVE FEET OF LOT 47 IN BLOCK 3 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOTS 4,5,9 AND SUB-LOT 3 OF LOT 8 IN THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DESEASED) OF THE SOUTH EAST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **13-09-130-040**

Property Address: **5358 N. LUDLAM CHICAGO, IL 60630**

Situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

**15TH** day of **FEBRUARY** A.D., **2012**

ATTEST:

.....  
**Ulana Hrynewych** Assistant Secretary By **Bohdan Watral** President  
*Bohdan Watral*

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT **Bohdan Watral**  
Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this \_\_\_\_\_ day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **15TH** day of **FEBRUARY**, A.D. **2012**  
*Theresa Dachniwskyj*  
.....  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**Lubov Drobit**  
**Mortgage Loan Processor**  
**NMLS MLO ID 586416**  
**Selfreliance Ukrainian American FCU**  
**2332 West Chicago Avenue**  
**Chicago, Illinois 60622**



**MAIL TO:**  
**MR. AND MRS. PETRI**  
**5358 N. LUDLAM**  
**CHICAGO, IL 60630**