

# UNOFFICIAL COPY



Chicago Title Insurance Company  
**SPECIAL WARRANTY DEED**  
(Corporation to Individual)



Doc#: 1211755004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2012 11:46 AM Pg: 1 of 3

Call

Property of Cook County Clerk's Office

**THIS INDENTURE**, made this 2<sup>nd</sup> day of APRIL, 2012 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-5, duly authorized to transact business in the State of ILLINOIS, party of the first part, and PASQUALE PRESTA AND FRANCA PRESTA, party of the second part, (**GRANTEE'S ADDRESS**) 242 SOUTH PARK PLACE DRIVE, BARTLETT, Illinois 60103.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 06-33-405-023-0000  
Address(es) of Real Estate: 242 SOUTH PARK PLACE DRIVE, BARTLETT, Illinois 60103

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **DOC. CONTROL OFFICER** the day and year first above written.

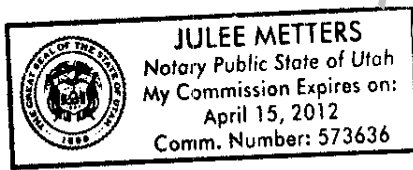
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON  
 BEHALF OF THE HOLDERS OF CSMC MORTGAGE  
 BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-5  
 BY: SELECT PORTFOLIO SERVICING, INC.  
 F/K/A FAIRBANKS CAPITAL CORP.  
 AS ATTORNEY-IN-FACT

By *[Signature]* 4-2-12  
 CHERYL E. KRUEGER, DOC. CONTROL OFFICER

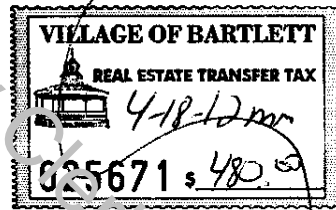
STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2<sup>nd</sup> day of APRIL, 2012.



*[Signature]* (Notary Public)



**Prepared By:** Renee Meltzer Kalman  
 20 N. Clark St. Suite 2450  
 Chicago, Illinois 60602

REAL ESTATE TRANSFER	04/23/2012
COOK	\$80.00
ILLINOIS:	\$160.00
<b>TOTAL:</b>	<b>\$240.00</b>
06-33-405-023-0000   20120401602697   QLC9SD	

**Mail To:**  
 PASQUALE PRESTA AND FRANCA PRESTA  
 242 SOUTH PARK PLACE DRIVE  
 BARTLETT, Illinois 60103

*Santo P. Terenzio*  
*19 Don Carlos*  
*Harwood Park, IL 60133*

**Name & Address of Taxpayer:**  
 PASQUALE PRESTA AND FRANCA PRESTA  
 252 SOUTH PARK PLACE DRIVE  
 BARTLETT, Illinois 60103

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051002089 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 49 IN PARK PLACE WEST, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1977 AS DOCUMENT NUMBER 24169261, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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