

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against FULLERTON INDUSTRIAL SUPPLY, INC.; Linn-Mathes Inc.; Naomi & Sylvester Smith Senior Living Center; New Pisgah Missionary Baptist Church (Party in Interest); Illinois Housing Development Authority (Party in Interest); U.S. Department of Housing and Urban Development; BMO Harris Bank, NA; City of Chicago for Four Thousand Six Hundred Thirty-and Eighteen Hundredths (\$4,630.18) Dollars, on the following described property, to wit:

Street Address: Naomi & Sylvester Senior Living Center 8031 S. Halsted Street Chicago, IL 60620:

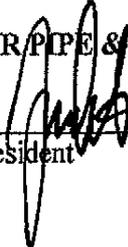
A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: TAX # 20-33-108-005; 20-33-108-006; 20-33-108-007; 20-33-108-008; 20-33-108-009;  
20-33-108-010; 20-33-108-011

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1207557162;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 24, 2012.

PORTER PIPE & SUPPLY CO.

BY:  \_\_\_\_\_  
President

Prepared By:  
PORTER PIPE & SUPPLY CO.  
303 S. Rohlwing Road  
Addison, IL 60101

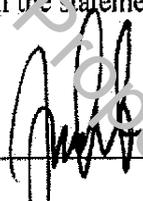
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

## VERIFICATION

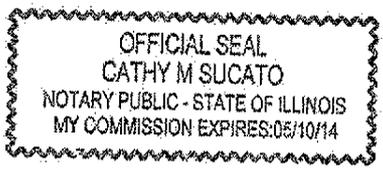
STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, James G. Porter, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this **April 24, 2012**

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

#### PARCEL 1:

LOT 1 (EXCEPT THE WEST 40.0 FEET TAKEN FOR SOUTH HALSTED STREET AND THE NORTH 40.71 FEET AND THE EAST 8.00 FEET THEREOF TAKEN FOR PUBLIC ALLEY) IN BARNHART'S SUBDIVISION OF THE 131.01 FEET LYING SOUTH AND ADJOINING THE NORTH 12 CHAINS 30 LINKS OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 19 TO 26, LOT 27 (EXCEPT THE EAST 20.00 FEET THEREOF) AND LOT 28 IN BLOCK 3 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST HALF OF SECTION 33 AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 32 LYING EAST OF THE ROCK ISLAND RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 3 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.