

UNOFFICIAL COPY

Doc#. 1211757163 fee: \$50.00
Date: 04/26/2012 08:00 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: DARLA PHILIPCZYK

Loan Number: 0373227458
MERS ID#: **100295300220616108**
MERS PHONE#: **1-888-672-6577**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN M MARKS AND CHRISTINE J MARKS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1027133074 Original Deed Book: Original Deed Page:

Date of Note: 09/15/2010 Original Recording Date: 09/28/2010

Property Address: 801 BRUCE AVE FLOSSMOOR, IL 60422

Legal Description: **LOT B IN DEDRICK'S SUBDIVISION BEING A RESUBDIVISION OF LOTS 11, 12 AND 13 IN BLOCK 13 IN THE SUBDIVISION OF 54.55 ACRES IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF AND 100 FEET DISTANT FROM AND PARALLEL TO THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY**

PIN #: 31-01-408-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mary Anne Bock

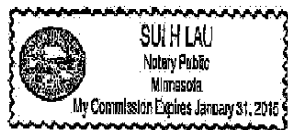
By: MARY ANNE BOCK

Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 04/25/2012 by MARY ANNE BOCK, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU

My Commission Expires:

01/31/2015

Resides in: Hennepin