

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

SUBMITTED BY:  
**NHIA YANG**

MERS ID: 100122200002620695  
MERS Telephone: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 43501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834 . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC3**, 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107 . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$161500.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **06/14/2006** and recorded on **07/19/2006**, as Instrument No. **0620047056** , in Book No. , at Page No. .

Legal Description: **LOT FORTY FOUR (44) (EXCEPT THE NORTH 8 FEET) AND THE NORTH SIXTEEN (16) FEET OF LOT FOURTY THREE (43) IN BLOCK TWO (2) IN AJ. HAWHE'S SOUTH PARK SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION TWENTY TWO (22), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Property Address: **6711 S LANGLEY AVE CHICAGO, IL 60637**  
Parcel Identifier No: **20-22-405-005-0000**

Original Mortgagor: **RONALD B. NEAL**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **04/26/2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

By:   
**SCOTT HEURKINS, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

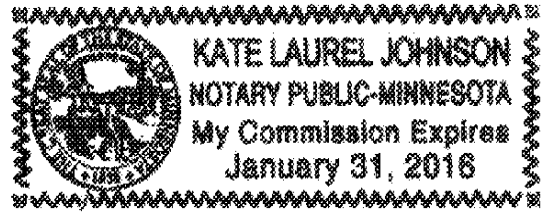
On **04/26/2012** , before me, **KATE LAUREL JOHNSON** a Notary Public, personally appeared **SCOTT HEURKINS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **KATE LAUREL JOHNSON**

# UNOFFICIAL COPY

My Commission Expires: 01/31/2016



Property of Cook County Clerk's Office