

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

PREFERRED ELECTRICAL CONSTRUCTION
CORP. OF ILLINOIS, INC.

CLAIMANT

-VS-

City of Chicago
City of Chicago Department of Aviation
United Air Lines, Inc.
United Continental Holdings, Inc. f/k/a UAL, Inc.
Pagoda Electric, Inc.
Broadway Electric, Inc.
Pepper Construction Co.
Lend Lease (US) Construction, Inc. f/k/a Bovis Lend Lease Inc.
APPLIED COMMUNICATIONS GROUP, INC.

DEFENDANT(S)

The claimant, **PREFERRED ELECTRICAL CONSTRUCTION CORP. OF ILLINOIS, INC.** of Roselle, IL 60172 County of **DuPage**, hereby files a claim for lien against **APPLIED COMMUNICATIONS GROUP, INC.**, of 345 W. Irving Park Road Roselle, State of IL; a subcontractor to **Pagoda Electric, Inc.**, a subcontractor to **Broadway Electric, Inc.**, a subcontractor to **Pepper Construction Co.** contractor of 411 Lake Zurich Road Barrington, IL 60010, and **City of Chicago Chicago, IL 60602 City of Chicago Department of Aviation Chicago, IL 60666 United Air Lines, Inc. (Lessee) Chicago, IL United Continental Holdings, Inc. f/k/a UAL, Inc. (Lessee) Chicago, IL {hereinafter collectively referred to as "owner(s)} and Lend Lease (US) Construction, Inc. f/k/a Bovis Lend Lease, Inc. (Construction Manager)** and states:

That on or about **03/29/2011**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **United Air Lines Cargo Facility 630 Cargo Road Chicago, IL 60666:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax # 12-08-100-006-8001; 12-08-100-006-8326; 12-08-100-006-8327; 12-18-101-038; 12-18-500-008**

and **APPLIED COMMUNICATIONS GROUP, INC.** was a subcontractor to **Pagoda Electric, Inc.**, a

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subcontractor to **Broadway Electric, Inc.**, a subcontractor to **Pepper Construction Co.**, owner's contractor for the improvement thereof. That on or about **03/29/2011**, said subcontractor made a contract with the claimant to provide **labor and material for blown fiber work** for and in said improvement, and that on or about **12/27/2011** the claimant completed thereunder all that was required to be done by said contract.

The following amounts are due on said contract:

Contract	\$65,320.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$44,100.00

Total Balance Due \$21,220.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Twenty-One Thousand Two Hundred Twenty-and no Tenths (\$21,220.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or owner(s).

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **April 24, 2012**.

**PREFERRED ELECTRICAL CONSTRUCTION
CORP. OF ILLINOIS, INC.**

BY: 
Anthony B. Mulizio President

Prepared By:

PREFERRED ELECTRICAL CONSTRUCTION CORP. OF ILLINOIS, INC.

55 N. Garden

Roselle, IL 60172

Anthony B Mulizio

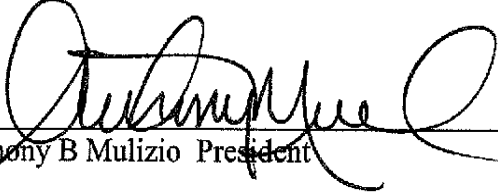
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VERIFICATION

State of Illinois


County of **DuPage**

The affiant, Anthony B Mulizio, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

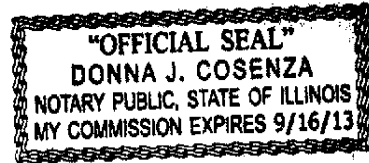


Anthony B Mulizio President

Subscribed and sworn to
before me this **Tuesday, April 24, 2012**



Notary Public's Signature



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Exhibit "A"

THAT PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SECTION 18; THENCE NORTH 00 DEGREES 21 MINUTES 52 SECONDS WEST, ALONG WEST LINE OF SAID SECTION 18, 1405.60 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 24 SECONDS EAST, 14.31 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 25 MINUTES 05 SECONDS WEST, 1053.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 38 SECONDS EAST, 920.83 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 47 SECONDS EAST, 1038.82 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY, 279.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 40 DEGREES 21 MINUTES 07 SECONDS EAST, 392.80 FEET; THENCE SOUTH 12 DEGREES 14 MINUTES 33 SECONDS EAST, 76.40 FEET; THENCE SOUTH 40 DEGREES 50 MINUTES 21 SECONDS WEST, 68.41 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 30 SECONDS WEST, 90.79 FEET; THENCE NORTH 49 DEGREES 01 MINUTES 08 SECONDS WEST, 280.98 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 2321.10 FEET, HAVING A CHORD BEARING OF NORTH 53 DEGREES 23 MINUTES 52 SECONDS WEST, FOR AN ARC DISTANCE OF 430.90 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 66 DEGREES 13 MINUTES 03 SECONDS WEST, 48.45 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 1168.70 FEET, HAVING A CHORD BEARING OF NORTH 62 DEGREES 53 MINUTES 31 SECONDS WEST, FOR AN ARC DISTANCE OF 176.99 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS WEST, 17.17 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 27 SECONDS WEST, 70.00 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 35 SECONDS WEST, 47.55 FEET; THENCE NORTH 84 DEGREES 28 MINUTES 36 SECONDS WEST, 92.26 FEET; THENCE NORTH 04 DEGREES 48 MINUTES 31 SECONDS WEST, 52.97 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 24 SECONDS WEST, 218.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

Clerk's Office